

GEANT,"  
ry of



McAMMOND'S  
MON.

TRD in a little  
urch about five  
City of Ottawa.  
hoolists, of course  
that church. The  
ing special services  
uary and March,  
h the rest of the  
e Sergeant of the  
lped whenever he  
own has when he  
could easily see  
and taken place.

ght, in the month  
he meeting. Con-  
upon my heart,  
at in 'the prayer-  
rying like a child,  
right for me and  
with your soul."  
m, could do noth-  
I then saw my-  
done slinger. He  
to go to the pen-  
prayed for me,  
MYSELF; then  
of my heart rolled  
change! I then  
things had passed  
ad become new.

ative to the aus-  
n, and got behind  
p to give my tes-  
of the meeting.  
ve, I thanked God  
light meeting and  
ho fished for my  
of the seat to the  
en right into the  
ere I have been  
years. Hallelujah!

ING.

section.  
E. Ago, 70; height,  
cupation, foundry-  
working man; when  
Brantford a num-

TS, of Big Quail-  
and, B. C. wishes  
Harriet F. Thom-  
American Crva

ortion.  
E. Ago, 25; fair,  
n the North-West  
ioned at Fort Mc-  
Y. T., three years  
wing his where-  
to Captain W. A.  
Dakota. Amer-  
y.

I. SMITH. Last  
ry 28th, 1893. Was  
B. C. Worked  
his mother is anx-

IGHTFOOT. Let  
Went to Hamilton  
new Railway. His  
like to hear from

ACHAN, who is  
Last heard from  
r Banff, Alberta

LAIRK. Age 45;  
barber by trade.  
Moosomin. Sun-  
Kootenay. Wife

cial Gazette of the  
published by John  
A. Printing House,  
Toronto.

# THE WAR CRY

AND OFFICIAL  
GAZETTE  
OF THE  
SALVATION  
ARMY IN  
NORTH  
WESTERN  
AMERICA.

VOL. II. No. 47. [General of the S. A. Forces throughout the world.] TORONTO, MAY 15, 1897. [Evangeline Booth, Commissioner for North-Western America.] PRICE 5 CENTS.

## HE STANDS FIRE.

A Word for the New  
Siege Legion.

By THE EDITOR.

THE RECORDS of military service teem with incidents of heroism and bravery which command the admiration of all who read them. Such an instance occurred a few days ago in Greece, when twenty noble Greeks fell dead in an attempt to guard the body of their Major—who had fallen in the fight—from desecration by their Turkish foes.

True to their ideal of honor, these men were faithful unto death.

But many a man who would face the glittering steel of the enemy's bayonets, and the murderous fire of a thousand rifles without flinching, has found himself contemplating the possibility of retreat when the voice of conscience has urged him on to the performance of some religious duty in the midst of an irreligious crowd.

Our religion depicts the case of one who "stands fire" and is on the right lines to make not only a good soldier of the Queen, but a warrior of the Bleeding Lamb, too. The picture needs no explanation; it speaks itself.

### He Stands Fire.

But is there not here a lesson for our two thousand newly-enrolled Soldiers? If the arena of military strife calls for such heroism, is there not a call for equally great sacrifice on the field of Salvation warfare, who would go by Christ himself, if the forces of Righteousness are at perpetual warfare with the principles of evil? Undoubtedly there is, and he who will take the sword of Christ and use it will find this to be very true in short time.

Comrades, we ought, every one of us, to be amongst those who STAND FIRE.

Happily, we are not called upon to war in our own might, or with the endowment of merely natural courage. The mighty men who "subdued kingdoms, wrought righteousness, stopped the mouths of lions, out of weakness were made strong," and otherwise triumphed, did so, not by the might of their natural prowess, but THROUGH FAITH, else where would the timid be?

Thank God, every one of our brave two thousand

### —The New Siege Legion—

even the most timid, may avail themselves of the gift of Faith, through it draw supplies of Divine might from the Heavenly Arsenal, and be found in every time of testing those who can "stand fire."

Use much the privilege of prayer—secret prayer, and digest the precious truths contained in the Bible, then faith will become easy and victory certain.

## Diamond Dust.

The self-sufficient are the most deficient.

True religion works by love and love to work.

Do good with your money, or it will do you no good.

Strike while the iron is hot, or else strike till it gets hot.

The lesson many men need to learn is to lessen their dignity.



HE STANDS FIRE.

Better be an apostle of Christ than an apostate from Christ.

Faith makes the thorn in the flesh bear the fruit of the Spirit.

Never wait for something to turn up, but turn it up yourself.

Let God conquer within, and you will certainly conquer without.

What you condemn in others is probably what others condemn in you.

The fear of hell alone makes no man fit for heaven.

The fastest travellers to heaven are those who go upon their knees.

Man fell by rising against God; he rises again by falling before God.

The man who aspires to goodness will become inspired by goodness.

When self-righteousness gets up in the night to pray, nobody else can sleep.

The earnest of an answered prayer is the prayer that is prayed in earnest.

True repentance is never too late, but late repentance is not always true.

You may tremble on the Rock, but the Rock will never tremble under you.

God loves His people when He strikes them as much as when He strokes them.

The man who thinks most about his doing, often forgets to do what he thinks.

"There is death in the pot" is as true to-day as it was in the days of the prophet.

Don't dig your grave with your knife and fork, and don't buy your beer at the public-house.

It only took forty-eight hours to get Israel out of Egypt, but it took forty years to get Egypt out of Israel.

A person who speaks bluntly usually has a sharp tongue.

The moon, like some men, is brightest when it is full.

# THE JUNIOR SOLDIERS' ANNUAL.

A Marvellous Success Throughout the Territory—Stirring Reports of the Onward Sweep of Victory Among the Salvation Army's Coming Warriors.

## PAID, HIS FINE AND GOT HIM SAVED.

HILLSBORO, N. D.—"Victory" is our war cry this week. Since last report, two precious souls have professed conversion. Hallelujah! One of these converted about two weeks ago, hearing that an odd-time chum of his was in the lock-up for drunkenness, went and paid his fine, brought him to the barracks, where he was faithfully dealt with about his soul. Result, like a child he accepted Christ as his personal Saviour. Both were on the march and platform and testified. God bless them. More soon.—Joe Elliott and Wife, Ensigns; and Lieutenant Greenfield.

## CHARLESTOWN.

Ensign Perry has been here. Band of Love started. The Siege is on in deadly earnest, sinners getting saved and progress all along the line. Our Junior Soldier Annual was nothing short of a realized success. The Juniors occupied centre of platform on Sabbath, singing beautifully. It is sweet to hear their fresh, young voices singing the songs of the Kingdom. Truly childhood and innocence can teach us many lessons. At the close of the evening meeting, two souls sought and found Jesus. Last night (Thursday) the Juniors' Musical—admission, five cents—good crowd; collection over \$6.00; everybody delighted. See Young Soldier. Seven souls have come out of darkness into His marvellous light. We all shout "Hallelujah" and go right on with the war.—H.

## LUNENBURG, N.S.

There is a great change in Lunenburg. The order used to be so bad you could hardly give out a song; but it is a pleasure now to talk to the people. God has answered prayer and given us victory. We had Brother Day, from North Sydney, with us for Sunday; sixteen on the march; quite a change from five or six. We held a meeting at Indianpath, in the school-house. One dear Sister came forward for Salvation. Our Juniors' Annual was a success. The way the children went through their drill—recited, soloed, etc., was a credit to them.

G. M. Allan, Captain.

## ON THE PLATFORM.

FARGO, N. D.—We have had some glorious times here in the Juniors' Annual. The weather was rough and stormy, but we had a blessed time inside with the Juniors, who did well. We had sixty-one on the Juniors' platform. They wore sashes, viz., the Army colors—yellow, red and blue. The congregations and collections were not as good as was expected, as the storm hindered the people from coming. They were interested in hearing the children go through their parts so nicely. Since you have heard from us last, we have had six souls in the Fountain, Hallelujah!

Annie Lindberg.

## PRAYER AND POTATOES.

RICHMOND STREET.—Just a line to tell you our long-looked-for Jubilee came off at last. We did have an enjoyable time. The children did well with their solos, recitations, etc.; the Musical Drill went off well. Captain Lewis was right in it, with his recitation, "Prayer and Potatoes." The Jubilee was appreciated by all. To God be the glory. We expect to have it repeated again at the visit of Adjutant Hay.—L. Medlock, Treasurer.

## LINDSAY, ONT.

Junior Soldiers' Annual quite a success. The speaking and singing by the children surpassed the expectation of many. The people seemed delighted. Although our Company as yet is small, owing to the work being just started, still our numbers are increasing weekly, and we are believing to win many of the Lindsay children for God. Band of Love is also working well, having a membership of ten already. Brother J. Parker has been put in charge of the Junior Soldier work here. God bless him.—M. L. Smith, Lieut.

## SEVERAL HUNDRED ABOVE THE AVERAGE.

KINGSTON.—The Junior Soldiers' Annual, which took place last Sunday and Monday was a decided success. Several hundred people more than usual attended the Sunday afternoon meeting, which was Song Service by the children, called the "Character of Christ." A good impression has been made in favor of our Junior work; finances for the day were good. We are sure the Junior Soldier Annual will be looked forward to with pleasure. Hallelujah!—Capt. Parker.

## LIPPINCOTT.

During the two months set apart for the Siege, we have had some very special meetings, conducted by Staff Officers re-

presenting different branches of our work. Among some of them are the following: Major Gaskin and Staff Band; Adjutant Pearce, Training Secretary, and Ensigns Sydney Scobell, with phonograph. Special Soldiers' meeting, conducted by Staff-Captains Minnie and Watson. "Easter Rejoicings" meetings conducted by Staff-Captain Minnie and Ensign Kenning. Crowds good; Children's Annual 3 p. m. 59 children present. Sunday night, grand wind-up. God is on our side. Hallelujah! Banjokes.

## PEARCETON.

Our Junior Soldiers' Annual was held God Friday evening. The children took their parts well in the Service of Songs, entitled, "Scenes from the life of Mrs. Booth." A fair crowd attended the meeting. We are believing for better times for the Juniors here.—Geo. H. Nyland, Capt.

## ROSSLAND, B.C.

Re Junior Soldiers' Annual, big success for here. Forty children; congregations 300 above average. Collections, \$20.00. Soldiers in open-air, 50. Influence upon people good. Weather unfavorable. Senior meetings good. One forward; others converted. Victory coming.—M. Ayre, Adjutant.

## SHE WILL BE A JUNIOR CADET.

CALGARY.—We had a very nice time at our Junior Soldiers' Annual. Sunday afternoon, thirty children were out in the open-air with sashes on, and they sang beautifully. Inside at 3 p. m. they conducted a Service of Song, "Jack's Redemption," which took very well. At night twenty-five in the open-air; inside they sang Easter songs, solos and recited Easter recitations; nine little girls had a piece "He is Bleen" each one wearing their letter on a sash. Monday night, twenty-five again took part and went through a very nice programme of songs, solos, recitations and drills. Some of our children are saved and they testified. We are expecting they will be SIEGE Soldiers. One little girl told her Ma she would be a Junior Cadet some day. Before this will be in print our Band of Love will be started. No children on J. S. platform, 29; No. congregation, 200, 100 above average; total financial receipts, \$7.50; influence on people, pretty good; all enjoyed it. No. of J. S. Local Officers, 3.

Mrs. Frost, our Regular Correspondent, has moved away to Nelson, B. C.

Ida E. Broadbelt, Ensign.

## RIGHT SIDE UP.

TRENTON.—The past week has been good. One soul professed to get washed in the Fountain. The Junior Soldier Jubilee came off last night. A good impression. The Juniors did well in the Mu-

seal Drill. We are right side up, going forward.—A. E. W. Coate, Captain.

## THEY HAD A BANQUET.

God is working in BRANDON. Soldiers are filled with the Spirit and sinners are being saved and delivered from sin. All day Sunday meetings were led by the Juniors, who are making great progress. There were 25 Juniors with five Local Officers and congregation of 627, being 190 over the average. The total receipts were \$13.00. Two sinners found peace and pardon at the feet of Jesus, and arose new creatures in Him. Monday afternoon there was a banquet for the children, at which they went in for a good time. God blessed us wonderfully, and is leading us on from victory to victory. Bless His Name!—Lieutenant Stobbs.

## LONDON'S JOLLY JUNIORS.

The Juniors' Special Meetings were a grand success. Bala prevented the attendance of most of the little ones Sunday afternoon. At night, thirty children on platform; many more in audience. Rev. Mrs. Johnson, wife of colored Baptist minister, gave an excellent address on "Child Conversion." Three souls; old-fashioned red-and-black Army night, grand programme by the children. Recitations, dumb-bell exercises, solos, dialogues, cornet solos—all by the little ones. Forty-two in audience. About twenty-five more in audience. About 25 adults present, and all well pleased. Finances good, over \$20 for special meetings. London has had Local Junior Officers. Average attendance of children about forty. Sergeant-Major Parkinson has charge of the work, and Adjutant Cass is arranging to take the Saturday afternoon meeting. Bright hopes for London's Juniors in future.—John H. Merritt, R. C.

## THEY WORE COLORED SASHES.

VANCOUVER, B. C.—Our Junior Soldier demonstration was a grand success. We had 51 children on the platform, very prettily attired in different colored sashes. They sang choruses, solos and recited little pieces, much to the delight of a very large crowd—about 350, which is above the average. The total financial receipts were \$18.00. The influence of the Junior Soldier demonstration was very great, many strangers being attracted to our meeting by it, and there were many evidences that the simple testimonies of the little ones stirred the hearts and consciences of some who had forgotten God, but not their childhood's happy days. We had a large march and open-air, forty Soldiers being present. Treasurer Nicolls, who, in addition to her other duties, finds time to help the children, put them through their drill in a very creditable manner. Brother Tossell makes a first-class Junior Soldier Sergeant-Major, and Sister Watkins an invaluable assistant.—Hubert.

## DEVIL'S LAKE, N. D.

Our Junior Soldiers' Annual went off very well. Although we did not have as many children to recite and sing as we expected, yet those nine or ten who did, did their part well. We had about our usual crowd of people, and on Monday night we took in six dollars and twenty cents. We have no commissioned Local

Officers, but the Soldiers help with the meetings, and we sometimes have duty present at our Junior Soldiers' meetings. We had one soul Sunday night and one other soul since—a young woman, who has long resisted the Spirit of God; so feeling it was her last chance, volunteered out and got saved.

Ensign Robt. Smith.

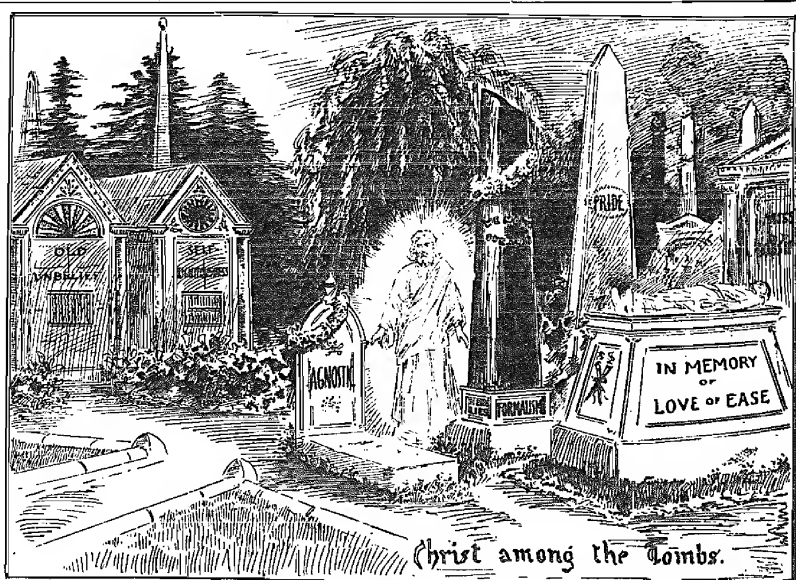
## PORTAGE LA PRAIRIE.

A terrible storm raged, making it impossible for many to venture out, damaging the electric light; had to go searching for lamps, but in spite of all the Juniors did beautifully; their Action songs and recitations charmed the people, and the tiny ones, with their baby voices, fairly carried them away. Twenty-four pieces were given, and we finished up with five souls. The Junior Soldiers workers are going in to win the children for Jesus. The Band rendered good music. The Seniors take a great interest in the Junior Soldier work.—A. Hayes Captain.

## ANNIVERSARY CLEANINGS FROM PICTON.

The Picton Corps held their first Anniversary services in connection with the Company meetings on Sunday and Monday last, April 17th and 18th. On Sunday afternoon upwards of forty happy Juniors occupied the platform, ready and eager to do their part. As the meeting progressed the children became very enthusiastic. Many an old warrior in the night received fresh courage and strength for the fray, as they heard the children, even from little tots two and three years of age, sing and testify of a Saviour's love with an earnestness and simplicity which impressed the people. The children have taken an unusually deep interest, not only in the prize contest, but in the study of the Word, and in their research for those spiritual truths which alone can make them wise unto Salvation, and which when practically demonstrated in the common round of every-day life, will be the means of glorifying in our Juniors that unity of heart and lovelessness of life which characterized Him, who spoke as never man spoke, and who went about doing good. The interest manifested by the children has, with the co-operation of the Seniors resulted in a considerable increase in our attendance, not that we go about proselyting from schools or other churches, but we look up children who do not attend any Sabbath School. The Demonstration reached its climax on Monday evening, when the children gave one of the best jubilees ever held in the Picton Corps. The Juniors went out on the march, headed by the Salvation Army Brass Band, and during the open-air meeting they sang several Salvation songs. Arriving at the barracks, they found it packed to the doors. The programme consisted of dialogues, recitations, solos, vocal and instrumental solos. One pretty feature was a drill song, entitled, "I'm Climbing up the Golden Stairs to Glory."

Truly this first Anniversary has cheered our hearts, and we are determined to go forward, trusting in Christ, confident He will lead us to sure and certain victory.—W. C. Ackerman, Sergt.-Major, per J. A.



An Easter Cartoon from the Pacific Coast Cry.



## FOR OUR NEWLY ENROLLED.

How the Late Mrs. General Booth  
Began Public Speaking.

(An Extract).

**P**ERHAPS, some of you," she began, "would hardly credit that I was one of the most timid and selfish disciples the Lord Jesus ever saved. For ten years of my Christian life my life was one daily battle with the cross—not because I wilfully rejected, as many do, for that I never dared to do, Oh, no! I used to make up my mind I would, and resolve and intend, and when the hour came, I used to fall for want of courage. I need not have failed. I now see how foolish I was, and how wrong; but, for some four or five months before I commenced speaking, the controversy had been steadily waged in my mind which, through mistaken notions, fear, and timidity, had almost allowed to die out. I was brought to very severe heart-searchings at this time. I had not been feeling so much of the Divine presence and I lost a great deal of the power and happiness I once enjoyed. During a season of sickness, one day it seemed as if the Lord revealed it all to me by His Spirit. I had no vision, but a revelation to my mind. He seemed to take me back to the time when I was fifteen and sixteen, when I first gave my heart to Him. It seemed to show me all the better way, how this one thing had been the fly in the pot at salvation, the biter in the cup and prevented me from realizing what I should otherwise have done. I felt how it had hindered the revelation of Himself to me, and hindered me from growing in grace, and bringing more of the down-pouring of God. He showed it to me, and then I remember prostrating myself upon my face before Him, and I promised Him there in the sick-room: 'Lord, if Thou wilt return unto me, as in the days of old, and reveal me with those anoints of Thy Spirit which I used to have, I will obey.' However, the Lord did not reveal me immediately. He let me mope and I went out again. About five months after that I went to the chapel of which my husband was a minister, and he had an extraordinary service. Even then he was trying something new to get the outside people. They were having a meeting in which ministers and friends from the town were taking part, and all giving their testimony and speaking for God. I was in the ministers' pew, with my eldest boy, then four years old, and there were some twenty or thirty people present. I felt much more depressed than usual in spirit, and not expecting anything particular, but, as the testimonies went on, I felt the Spirit come upon me. You alone who have felt it know what it means.

### It Cannot be Described.

I felt it to the extremities of my fingers and toes. It seemed as if a voice said to me: 'Now, if you were to go and testify, you know I would bless it to your own soul and as to the souls of the people.' And I cried again, and I said in my soul, 'Yes, Lord, I believe Thou wouldst, but I cannot do it.' I had forgotten my vow—it did not occur to me at all. All in a moment, after I had said that to the Lord, I seemed to see the bedroom where I had been there prostrate before the Lord, promising Him that, and then the color seemed to say to me, 'Is this consistent with that promise?' And I almost jumped up and said, 'No, Lord, it is the old thing over again, but I cannot do it.' And I felt as though I would sooner die than do it. And then the devil said, 'Besides, you are not prepared to speak. You will look like a fool, and make me a laughing-stock for once.' It was this word settled it. I said, 'Ah! this is just the point. I have never yet been willing to be a fool for Christ, now I will be one.' And without standing another moment, I rose up in the seat, and walked up the chapel. My dear husband was just going to conclude his testimony, and he thought something had happened to me, and so did the people. We had been there some years, and they knew my timid, timid nature. He stopped down to ask me, 'What is the matter, my dear?' I said, 'I want to say a word.' He was so taken by surprise, he could only say, 'My dear wife wants to say a word,' and then down he had been trying to persuade me to do it for ten years. He and a lady in the church, only that very week, had been trying to persuade me to go and address a little cottage meeting, of some twenty or thirty people, but could not. I got up—God only knows how!—and said, 'I have never done this in the arm of Omnipotence, I did, I felt as if it was a Divine arm to hold me. I just got up and told the people how it came about. I confessed, as I think, everybody should, when they have been in the wrong and misrepresented the religion of Jesus Christ. I told

the people, although I had been occupying all the ordinary positions of a minister's wife, though I was young then I had been doing a great deal more than many an elderly one does in the Church of God, in the way of meeting believers, visiting and working behind the scenes, so that they had all been regarding me as a very devoted woman, and I told them so. I said, 'I dare say many of you have been regarding me as a very devoted woman, and one who has been living faithfully to God, but I have come to know that I have been living in disobedience, and to that extent I have brought darkness and loneliness upon my soul, but I promised the Lord three or four months ago, and I dare not disobey. I have come to tell you this, and to promise the Lord that I will be obedient to the heavenly vision.'

"There was more weeping, they said, in the chapel that day than ever there had been before. Many dated a renewal in righteousness from that very moment, and began a life of devotion and consecration to God.

"Now, I might have talked good to them till now, and that would never have happened. That honest confession, coming out and testifying the truth, did what twenty years' talk would never have done."

## Oh, What a Saviour is Christ to Me!

Written by NEDIE IN SMITH, Peterboro.



Oh, what a Saviour is Christ to me!  
He shed His life's blood in Calvary's tree.  
That I from sin might have liberty,  
And with Him in glory (repeat)  
Might reign eternally.

Thou He may lead me through waters deep,  
And dashed shadows around me sweep,  
I'll follow Jesus whither he leads,  
He will guide me safely (repeat)  
Across the rolling tide.

A Friend is Jesus when feet assail,  
A Friend to cheer me through death's veil,  
He'll lead me home to the Glory Land,  
There to sing His praises (repeat)  
Among the blood-washed band.

[A SERIAL STORY.—Continued.]

## —: The Sign of the Cross —:

### Chapter II.—The Infidel Club.

Scene.—Room in Court House, Alton, Vermont, rented at one farthing per annum to the Alton Young Men's Literary and Debating Association by the Corporation, the said rent being fixed in consideration of the Society's probable moral and intellectual benefits to the community. Time—half-past eight p.m. Subject—water discussion—"Is the theory of the Evolution of the Human Species incompatible with the Christian religion?" For the affirmative, Richard Todd; for the negative, Christopher Todd.

Richard Winter.—"Having thus defined what evolution in relation to man is, gentlemen, I lay it down as a wise proposition of debate that, while we may be permitted to state the opposite, it will not be in harmony with the dignity and rules of this society that it should be argued on theological grounds. We are not a religious sect." (Shouts of "Hear, hear," "Order" and "Question.")

Christopher Todd (cheerily).—I rise to a point of order, Mr. Chairman. Is the leader on the affirmative side of the house entitled to lay down this rule of discussion? What right has he to impose any restriction on a subject of this nature?" (Loud applause.)

The Chairman (with great dignity of manner, and amid a sudden and sublime stillness) said—"As a rule, we discard theological discussions here, and as an unwritten law of the society, I uphold it. But, gentlemen, the subject before us so manifestly involves, at least a reference to theological opinion, that I cannot reject the proposition of my friend, the gentleman on the affirmative side." (Applause.) A decision to which Mr. Winter graciously bowed.

Richard Winter (proceeding).—"That being so, Mr. Chairman, it is my duty to affirm that evolution explains the theory of man's creation from earth. That is a false—a charming story, I admit, but is nevertheless a fable, the product of a bright imagination. (Applause.) Evolution has a scientific basis—but the Christian theory cannot be demonstrated either by the test of science, history, or common sense. You cannot, then, consistently affirm an evolutionist and a believer in the Bible at the same time. (Laughter.) Then evolution destroys all the old-time superstitions, and all the old-time commandments, and all the old-time moral conduct of the people. It puts into oblivion such notions as

an eternity of punishment for one sin—hell—and as a far more cruel and destructive the halo of Divinity and Atonement which has so long endeared the name of the Nazarene. Evolution, gentlemen, debases the human mind, and places on the same shelf where we keep our legends, allegories, and myths, the Evolution, in other words, deposes Christ to the level of an ordinary mortal, and as such we can revere and honor him." (Loud applause, which was followed by a low, moaning cry of "Oh! God, my poor brother!")

Chairman.—"No unnecessary interruptions, gentlemen."

Richard Winter (nervously).—"I protest against any personalities being imported into this discussion."

The Chairman.—"Agreed. Proceed, Mr. Winter."

Richard Winter.—"The Bible is not a reliable work—in fact, it is not a work at all on Science. No one would go to the Bible, for example, as an authority upon the law of gravitation, or the circulation of the blood. Therefore, gentlemen, when Science, such as with the truth as to man's progress, and that truth explodes Biblical narrative—however fascinating or popular the narrative may be—well, the Bible must be thrown overboard."

"Never! A' the duns o' Edinburgh and a' the duns o' Hell will never manage that," Dick Winter, my poor brother."

The interrupter was no other than Elsie Winter, the speaker's sister, and as she flung the door open, dashed into the crowded room, and confronted "the Infidel Club," as she called it, consternation fell upon every member present. Elsie was a homely lass, whose reputation in the town was beyond criticism, and there was something "awfully grim" in her manner. Dick Winter stood for several moments trembling with emotion, the picture of fear, shame and indignation—and when he at length gathered courage to approach her, and hold out his hand to her, Elsie indignantly replied—

"No, no, Dick; keep your hands awa'! I'll no mix' freens wi' Belial. We are brothers accordin' to the flesh, but foes from this night forward!"

(To be continued.)

### MRS. READ'S TOUR.

Women's Social Secretary, will visit: Quebec, May 20th and 21st; Montreal, 22nd, 23rd, 24th, 25th, 26th. Opening new Rescue Home: Perth, 27th and 28th; Ottawa, 29th, 30th, 31st, June 1st, 2nd; Kingston, June 3rd, 4th, 5th, 6th.

## "Wine of the Joy of God."

NICHOLAS OF BASLE AND  
DOCTOR TAULER.

In glancing at that "Friend of God," Nicholas of Basle's history, we find he made men forget his God-forsaken, his sacrilegious spirit, his sad, sad, and his purity of heart. As the son of a merchant, and following that calling for some time previous to his conversion, we have a man of the commercial cast of mind so filled, so occupied, with God, that he (in beautiful humility though) became the teacher of a very clever man of the time, whose wonderful preaching was attracting many hearers. Nicholas let this great Dr. Tauler of the great church of the city of Strasbourg into the secret of real fellowship with God. It was a somewhat circuitous route that Nicholas took "the Master," as Dr. Tauler was named, but it was very remarkable how he, through his influence, changed the whole drift of his mind and life. This proud man became the most humble. He had

### The Simplicity of a Child-Heart.

"Your teaching," said Nicholas to him one day, when he was a disputation on God's dealings with "the Master," "will now come from the Holy Ghost, which before came from the flesh. Now, one of your sermons will be more profitable than a hundred before. But," continued the good man, "it will be most especially helpful that you keep yourself humble, for you know well that he who carries a great treasure to view, must ever be on his guard against thieves."

Nicholas was right. "The Master" had got into the heart of God by his Saviour, Jesus Christ, and could talk of Him as he never had done before. He preached "there is no other way to be delivered from the burden of our sins, no other way to grace, and holiness, and blessedness, no other way to come to God than by the cross of Jesus." This was the joyful light in those dark days, and it stirred on the wrath of many because of its painful simplicity. This was the keynote of his message to sinners. To sinners, his words were heart-searching.

### Striving With the God-Power

which prompted them. "The blessed life is not blessed because it is long, nor because it is a life of many years, but because it is 'everlasting.' How many men there are who are hard at work in the cornfields and the vineyards, but who are living on 'repaid' and 'paid' and 'paid' and 'paid' and know what it is to fast upon the finest of the wheat, and the wine of the joy of God!"

"When the true light of God arises, the light that is God Himself, then must all created light vanish and fade. When the uncreated Light shines forth in its glory and beams, then must needs the created light be pale and dim as a little candle in the noonday sun. The joy of God is a man but see this glorious light for one short moment, he would say that the glory and the joy of all the world disappear in the glory of the joy of that little moment—and it is now, in our mortal bodies, that we can know such joy and gladness."

Whilst "the Master" was very explicit in his teaching as to the value of works, showing very plainly that

### Good Deeds would Not Save Anyone.

yet, on the other hand, he gave them to understand that God expected them to serve Him. "Sometime," said he, "the Holy Ghost does great and marvelous things in and by His friends in whom He dwells." But he was also careful to show that it was useless for some to occupy lovely places and do humble work. "One has to spin and another to make shoes, and some are clever and some are stupid. He knows how to give the fit work to each. How comes it I hear so many grumbling and complaining that their common, daily work is a hindrance to them? You may be quite sure that the work the Lord gives you, He does not give in order to hinder you. Be sure it is not your work that is the hindrance, but your discontent and the want of a single eye in all you do. If you are a spiritual man, He assigned only of doing your work fully and not simply and honestly for the Lord."

### PRAYED HALF AN HOUR.

PETERBORO.—Our hearts are glad, after our fight Sunday. The holiness meeting was a time of power; we were drawn nearer to God, while waiting upon Him. Hallelujah! The afternoon meeting was a real free and easy holiday. We had a prayer-meeting for half an hour before the night meeting. It was truly one of the old-time powerful, red-hot prayer meetings. God's power was felt. Also a grand time in the night meeting. Sergeant May sang.

Officers, but the Soldiers help with the meetings, and we sometimes have say present at our Junior Soldiers' meetings. We had one soul Sunday night and one other soul since—a young woman, who has long resisted the Spirit of God; so, feeling it was her last chance, volunteered out and got saved.

Ensign Robt. Smith.

### PORTAGE LA PRAIRIE.

A terrible storm raged, making it impossible for many to venture out, damaging the electric light, had to go searching for lamps, but in spite of all the difficulties, the Junior Soldiers' meetings and recitations cheered the people, and the tiny ones, with their tiny voices, fairly carried them away. Twenty-five pieces were given, and we finished up with five songs. The Junior Soldier workers are going in to win the children for Jesus. The Band rendered good music. The Soldiers take a great interest in the Junior Soldier work.—A. Hayes, Captain.

### ANNIVERSARY CLEANINGS FROM PICTON.

The Picton Corps held their first Anniversary services in connection with the Company meetings on Sunday and Monday last, April 17th and 18th.

On Sunday afternoon upwards of forty happy Juniors occupied the platform, ready and eager to do their part. As the meeting progressed the children became very enthusiastic. Many an old warrior in the fight received fresh courage and strength for the fray, as they heard the children, even from little tots two and three years of age, sing and testify of Saviour's love with an earnestness and simplicity which impressed the people.

The children have taken an unusually deep interest, not only in the prize contest, but in the study of the Word, and in their research for those spiritual truths, which alone can make them wise unto Salvation, and which when practically demonstrated in the common round of everyday life, will be the means of developing in our Juniors that purity of heart and lovelessness of life which characterized Him, who spoke as never man spoke, and who went about doing good. The interest manifested by the children has, with the co-operation of the Sergeant resulted in a considerable increase in our attendance, not that we go about proselyting from schools of other churches, but we look up children who do not attend any Sabbath School.

The Demonstration of their climax on Monday evening, when the children gave one of the best jubilees ever held in the Picton Corps. The Juniors were out on the march, headed by the Salvation Army Brass Band, and during the open-air meeting they sang several Salvation songs. Arriving at the Barracks, they were greeted by the drum and bugle band. The programme consisted of dialogues, recitations, songs, vocal and instrumental solos. One pretty feature was a drill song, entitled, "I'm Climbing up the Golden Stairs to Glory."

Truly this first Anniversary has cheered our hearts, and we are determined to go forward, trusting in Christ, confident He will lead us to sure and certain victory.

—W. C. Ackerman, Sergt.-Major, per J. A.



among the tombs.

Heart Cry.

## 4 STORYETTES OF THE WAR.

**Stricken Down in an Instant.**  
By MAJOR GASKIN.

I WAS once stationed at a Corps where we had a good deal of trouble from a very wicked woman, who was in the habit, when sitting in the meetings, of swooning under her breath. As may be imagined, this was most injurious to the success of the work. Towards the close of my stay in that Corps she improved somewhat. My successor, however, was troubled right off with this opponent of God's work, and overhearing her vile remarks, ordered her to leave the meeting. The woman got up, and said aloud, "May God send me to hell if ever I come to this place again!" The words had scarcely reached the ears of the people around her, when she fell to the floor in a paralytic fit, and she has been paralyzed ever since. This is as the Officer who succeeded me told the incident to me.

**Faith and Fight Conquers.**  
By BRIGADIER HOWELL.

SOME four years ago I took charge of the old Monmouth Division. I followed Major Howell there, and of course, felt the responsibility very much, following such an old veteran. It, however, drew me to God for help, and I made up my mind, with His blessing, that souls should be saved in all the Corps on my first visit. This I knew would give me a hold on the people. My tour was arranged, and I was the first place on the list. I had a hard fight Saturday and Sunday, but victory came. Souls were saved. I came next, with four souls; then I—two souls; and then on to I—this was looked upon as a very hard Corps; no souls had been saved for a long time. I told the Officers what had happened in all the other Corps, and that we must get some saved. They smiled and remarked, "If you get souls here, it will be a wonder." Meeting time came around, and with confidence in God we went at it. In this meeting sat a young fellow, one of the band boys, drunk; but at the close we got him out to the penitentiary. The Officers laughed and said, "You were bound to get some out," and I remarked, "Who knows what this will make." The meeting closed, and we went to our next appointment. From that day that young man has never looked back or given up the light. He has been Sergeant-Major of the Corps for over three years, and is a loyal Salvationist.

(Can we not learn a practical lesson from the above—never to press the drunkard by? For God rewards the faith, toil and practical effort of those who depend upon Him and go in for results.)

**Saved from Suicide thro' the Singing of One of Mrs. Commandant Booth's Songs.**

By STAFF-BANDMASTER KENNING.

IT WAS AT THE CLOSE of a very powerful Holiness Meeting, one Sabbath morning, in one of the largest seaside towns in England, that the following incident occurred:

Earlier in the meeting, the well-known song had been sung, "When I ponder o'er the story," which seemed to have a most marked effect upon a man who was seated at the back of the building. While the singer proceeded the tears flowed freely down the cheeks of the poor fellow, who rose to his feet, and, sobbing bitterly, walked down the aisle to the front, where he sat. Heine spoken to by a Comrade, he said he wished to speak to the one who had sung that song. The meeting being over, his wish was quickly granted.

"Well, my brother," said the singer, "what is the matter? What can I do for you?"

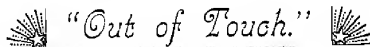
"I have one favor to ask of you," he said. "I want you to sing that song once more." Wondering greatly why he was so affected, the singer sat down at the organ, and with the dear fellow at his side, sang again, his whole soul pouring out as he sang, at the same time pleading with God to do His own blessed work in the soul of the troubled one at his side. The song was ended.

"Tell me," the singer said, turning to the dear fellow, "what is there about that song that seems to come you such sorrow?"

"Ah, sir!" he replied, "some years ago, away in the bush of Australia, my dearest friend on earth lay a-dying in my arms. Sir! he was good, was Harry! he loved God, and as he lay there in my arms, he sang that song—it was a sort of favorite of his. He sang always a-singing B. I can hear it yet—"

"Oh, for a deeper, oh, for a greater, Oh, for a perfect trust in the Lord! He died and I buried him there."

## THE WAR CRY.



**ONLY a smile, yes, only a smile,  
That a woman o'erburdened with grief  
Expected from you; 'twould have given her relief,  
For her heart ached sore the while;  
But weary and cheerless she went away,  
Because, as it happened, that very day  
You were "out of touch" with your Lord.**

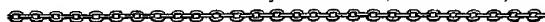
**Only a word, yes, only a word  
That the Spirit's small voice whispered "speak";  
But the worker passed onward unblest and weak,  
Whom you were meant to have stirred  
To courage, devotion and love anew,  
Because when the messenger came to you,  
You were "out of touch" with your Lord.**

**Only a note, yes, only a note  
To a friend in a distant land;  
The Spirit said "write," but then you had planned  
Some different work, and you thought  
It mattered little. You did not know  
'Twould save a soul from sin and woe,  
You were "out of touch" with your Lord.**

**Only a song, yes, only a song  
That the Spirit said "sing to-night,  
Thy voice is thy Master's by purchased right."  
But you thought "Mid this motley throng  
I care not to sing of the city of gold"—  
And the heart that your words might have reached grew cold,  
You were "out of touch" with your Lord.**

**Only a day, yes, only a day!  
But, oh, can you guess, my friend,  
Where the influence reaches, or where it will end,  
Of the hours that you frittered away?  
The Master's command is "Abide in Me,"  
And fruitless and vain will your service be  
If "out of touch" with your Lord.**

JEAN H. WATSON (Jr.), Jan. McLaren.



"Didn't you promise to meet him there? Have you made a start yet?" the singer asked. "I did, and sorry I am to say I have not started yet," he answered. "I told you the truth, sir," he continued, "my heart's broke, and I made up my mind I'd end it all this very morning. I was going down to the beach; I had the stuff in my pocket there he took from his pocket a small bottle of laudanum when I heard the sound of music, and I stopped to listen. It was your hand coming my way, and scarce knowing what I was doing, I followed it to this building. Then you stood up and sang Harry's song, and it touched my heart, and here I am."

Faithfully he went on, and told of him who had come to heal the broken heart, and then urged to make his peace with God.

Although not deciding then, there being many things that were wrong and had to be put right, he said, "This is the turning point in my life." Upon being asked for the phial he carried in his pocket, he said, "No, sir, I can't give it to you, but you shall see me smash the bottle outside."

"The scene will not easily be forgotten as, with deliberate movement, he took the bottle from his pocket and, looking at it fixedly for a moment, with one desperate effort, he dashed it to pieces at his feet. "God bless you, sir," he said, "the help of God I will be a better man from this day forward." Then he went away with already a new light of hope in his eye and a new purpose in his heart to love and serve Harry's God.

Oh, that every Bandmaster and Comrade to whom God has committed such talents, would determine that every note should be played, and every song sung in the name of Jesus and baptized by the power of His Spirit! Then many such an one would be checked even as brands from the burning.

### THE "GREAT AND ONLY"

HELENA, MONT.—Six souls for the week. We had a visit from the great and only Barr, Magie Luster Saturday; subject, John McLeod. Pretty fine. I can tell you a fair crowd. The "great and only" favored us with his new original songs, which went fine; enlarged platform one-third. Identical nearly had pneumonia, but better now.

Jim Rogers, Reg. Cor.

## HELPS FOR J. S. WORKERS.

MAY 23rd.

"THE FIERY SERPENTS."  
Numbers xxi. 1-3.  
THE PEOPLE'S PROMISE.

WHEN THE CHILDREN OF ISRAEL were in such distress from their enemies—and some were even taken prisoners—they began to call upon the Lord. It is in the time of trouble that people feel their need of Jehovah—then they are willing to promise anything that they may win His help. So they besought the Lord to come to their aid, promising to fulfil His conditions and to utterly destroy all traces of the foe.

### THE LORD'S DELIVERANCE.

And God, who is always ready to take people at their word, answered their cry and delivered up the Canaanites into their hands. They kept their promise, and so the place was called Hormah, meaning "utter destruction."

### "DISCOURAGED BECAUSE OF THE WAY."

Yet after such an evidence of the presence of God with them to give them protection and success, the people got morose and grumbled. In the big difficulty with the Canaanites they had taken their distress to the Lord, but now over the small difficulties of the journey and the same trust of the Lord, the conversation began to grumble once more.

We should take care to keep right under small trials. They are often greater temptations to go under than the larger difficulties which by their very size force us upon the help of God.

### FIERY SERPENTS.

This wicked and so unjust murmuring brought down judgment swift and awful from the Lord. Fiery serpents were the messengers of His wrath, and many of the children of Israel were fatally bitten by them.

### "THEREFORE."

When the punishment overtook them and they saw their friends dying and themselves in danger, the children of Israel began to realize how they had shined against the Lord. So many people are sorry when they feel the consequences of their sin.

### "MOSES PRAYED FOR THE PEOPLE."

What power the prayer of a good man has. And Moses' prayer and the special power of one who prays for those who had spoken evil of him who offered the people.

The prayer was answered in the mercy of God. He had punished in love, and when He saw the repentance of the people opened up a way of escape. The brazen serpent, set on a pole, was to be the object in which the offender could find deliverance from the dreadful plague of the deadly serpents.

### "WHEN HE BEHELD . . . HE LIVED."

The story of the brazen serpent is typical of Christ (see John iii. 14-15). Though the serpent was brought into the world had any of the sufferers persisted in keeping their eyes down they would have died, and the fact that they died within eight days of safety would have made their end more awful.

In the midst of a world laden with the awful serpent of sin, the great Deliverer has been lifted up. His Cross has been erected right before their eyes; yet many keep their gaze upon the trivial things of earth and upon the horrid sin which is biting their better life out, and which will destroy their soul if not taken away. He died to remove the sin, cleanse the iniquity, and take away the power of sin. Let none be so foolish as to miss salvation for not looking up for life by faith.

### QUESTIONS.

1. Upon what conditions did the Lord help Israel to conquer the Canaanites?
2. What is the meaning of the name Hormah?
3. Why did the people grumble a short time after?
4. When did they see their sin?
5. What was the remedy and what lesson does it teach?

### MEMORY TEXT.

"Whosoever believeth on Him should not perish but have everlasting life."

### NO DIFFICULTY ON ONE LINE.

KALISPELL, MONT.—"Crows and interest good; people exceedingly kind; no difficulty in getting W. Cry. Can you order more?—PHY." Four souls have decided to take their stand for God in the Salvation Army. Will bless the people of Kalispell.—Capt. A. E. Seely, Lead. M. Krell.

## BEAUTIFUL BERMUDA'S

Major Pugmire and Staff

CROWDS—ENTHUSIASM

Thus writes the War  
ent at Hamilton, Bermuda.

Dear Editor:—I have  
you that I hardly know  
me. Well, here goes  
our dear Adjutant Des  
to the audience that  
would be all prepared  
victual Officer and Staff  
and these them hold  
related programmes has  
great Welcome Demonst  
place on Monday night  
came, the band was at  
whole day, waiting, pr  
singing, but, lo! the  
her precious freight, did  
you teaching our Offic  
feelings, besides the d  
the public—for, prais  
good number who were  
the Hamilton Corps we  
leaders. The keen d  
Monday did not prevent  
the Soldiers from being  
on Tuesday morning to  
Pugmire, and right ro  
welcomed. When the  
near the wharf at 11 o  
the Adjutant, Captain J  
about Forsyth, with so  
ful Soldiers, were wavi  
and hats when the M  
and just as he had spot  
of music and noise of d  
and the band of the  
marched from the flut  
to the wharf and play  
the long-expected and  
leaders. "Glory to God  
sang they: "Oh! the  
and we all sing it now,  
with us? We then, on  
the Officers, placed them  
preceded by the Band  
marched up to the Mar  
hatted and the Major g  
a cheerful and loving  
At night, there was a  
Convention and Tea, at  
Soldiers sat down with  
enjoyed some of the s  
were provided for the  
a most striking, be  
dress was delivered by  
after the roll to show  
om God that we could  
and live pure, many s  
was something that sto  
of seeing God wholly  
in their knees to the  
claimed the fuller Sal  
Christ.

### Glory to God for the

who came to the Sanct  
God help them to live  
Oh! we are praying  
nightly outpouring of  
these beautiful Islands  
To-night (Wednesday)  
Major called the prelim  
If the pace is kept up  
we shall have much to  
Soldiers fell in early  
with sadness of not h  
"Welcome" in white,  
pals preceding the Com  
duly behind the Ban  
Major Pugmire told the  
the Bermuda Army Bo  
Army Band he had her  
backyard. How is that  
holy land? Well, do  
may smile, but if you v  
on this meeting you w  
the next edition was on  
new shiny garments, f

Major Pugmire and Staff

CROWDS—ENTHUSIASM

Thus writes the War  
ent at Hamilton, Bermuda.

Dear Editor:—I have  
you that I hardly know  
me. Well, here goes  
our dear Adjutant Des  
to the audience that  
would be all prepared  
victual Officer and Staff  
and these them hold  
related programmes has  
great Welcome Demonst  
place on Monday night  
came, the band was at  
whole day, waiting, pr  
singing, but, lo! the  
her precious freight, did  
you teaching our Offic  
feelings, besides the d  
the public—for, prais  
good number who were  
the Hamilton Corps we  
leaders. The keen d  
Monday did not prevent  
the Soldiers from being  
on Tuesday morning to  
Pugmire, and right ro  
welcomed. When the  
near the wharf at 11 o  
the Adjutant, Captain J  
about Forsyth, with so  
ful Soldiers, were wavi  
and hats when the M  
and just as he had spot  
of music and noise of d  
and the band of the  
marched from the flut  
to the wharf and play  
the long-expected and  
leaders. "Glory to God  
sang they: "Oh! the  
and we all sing it now,  
with us? We then, on  
the Officers, placed them  
preceded by the Band  
marched up to the Mar  
hatted and the Major g  
a cheerful and loving  
At night, there was a  
Convention and Tea, at  
Soldiers sat down with  
enjoyed some of the s  
were provided for the  
a most striking, be  
dress was delivered by  
after the roll to show  
om God that we could  
and live pure, many s  
was something that sto  
of seeing God wholly  
in their knees to the  
claimed the fuller Sal  
Christ.

Major Pugmire and Staff

CROWDS—ENTHUSIASM

Thus writes the War  
ent at Hamilton, Bermuda.

Dear Editor:—I have  
you that I hardly know  
me. Well, here goes  
our dear Adjutant Des  
to the audience that  
would be all prepared  
victual Officer and Staff  
and these them hold  
related programmes has  
great Welcome Demonst  
place on Monday night  
came, the band was at  
whole day, waiting, pr  
singing, but, lo! the  
her precious freight, did  
you teaching our Offic  
feelings, besides the d  
the public—for, prais  
good number who were  
the Hamilton Corps we  
leaders. The keen d  
Monday did not prevent  
the Soldiers from being  
on Tuesday morning to  
Pugmire, and right ro  
welcomed. When the  
near the wharf at 11 o  
the Adjutant, Captain J  
about Forsyth, with so  
ful Soldiers, were wavi  
and hats when the M  
and just as he had spot  
of music and noise of d  
and the band of the  
marched from the flut  
to the wharf and play  
the long-expected and  
leaders. "Glory to God  
sang they: "Oh! the  
and we all sing it now,  
with us? We then, on  
the Officers, placed them  
preceded by the Band  
marched up to the Mar  
hatted and the Major g  
a cheerful and loving  
At night, there was a  
Convention and Tea, at  
Soldiers sat down with  
enjoyed some of the s  
were provided for the  
a most striking, be  
dress was delivered by  
after the roll to show  
om God that we could  
and live pure, many s  
was something that sto  
of seeing God wholly  
in their knees to the  
claimed the fuller Sal  
Christ.

Major Pugmire and Staff

CROWDS—ENTHUSIASM

Thus writes the War  
ent at Hamilton, Bermuda.

Dear Editor:—I have  
you that I hardly know  
me. Well, here goes  
our dear Adjutant Des  
to the audience that  
would be all prepared  
victual Officer and Staff  
and these them hold  
related programmes has  
great Welcome Demonst  
place on Monday night  
came, the band was at  
whole day, waiting, pr  
singing, but, lo! the  
her precious freight, did  
you teaching our Offic  
feelings, besides the d  
the public—for, prais  
good number who were  
the Hamilton Corps we  
leaders. The keen d  
Monday did not prevent  
the Soldiers from being  
on Tuesday morning to  
Pugmire, and right ro  
welcomed. When the  
near the wharf at 11 o  
the Adjutant, Captain J  
about Forsyth, with so  
ful Soldiers, were wavi  
and hats when the M  
and just as he had spot  
of music and noise of d  
and the band of the  
marched from the flut  
to the wharf and play  
the long-expected and  
leaders. "Glory to God  
sang they: "Oh! the  
and we all sing it now,  
with us? We then, on  
the Officers, placed them  
preceded by the Band  
marched up to the Mar  
hatted and the Major g  
a cheerful and loving  
At night, there was a  
Convention and Tea, at  
Soldiers sat down with  
enjoyed some of the s  
were provided for the  
a most striking, be  
dress was delivered by  
after the roll to show  
om God that we could  
and live pure, many s  
was something that sto  
of seeing God wholly  
in their knees to the  
claimed the fuller Sal  
Christ.

Major Pugmire and Staff

CROWDS—ENTHUSIASM

# HELPS

FOR J. S. WORKERS.

MAY 23rd.

"THE PIERCY SERPENTS."  
Numbers XXI, 1-3.  
THE PEOPLE'S PROMISE.

WHEN THE CHILDREN OF ISRAEL were in such distress from their enemies - and some were even taken prisoners - they began to call upon the Lord. It is in the time of trouble that people feel their need of Jehovah - then they are willing to promise anything that they may win His help. So they besought the Lord to come in their aid, promising to follow His conditions and to utterly destroy all traces of the foe.

**THE LORD'S DELIVERANCE.**  
And God, who is always ready to take people at their word, answered their cry and delivered up the Canaanites into their hands. They kept their promise, and to the place was called *Tharmah*, meaning "utter destruction."

**"DISCOURAGED BECAUSE OF THE WAY."**

Yet after such an evidence of the presence of God with them to give them protection and success, the people were discouraged because of the difficulty of the way. In the big difficulty, all the Canaanites they had taken their dirres to the Lord, but now over the small discomforts of the journey, and the sameness of the food, the congregation began to grumble once more.

We should take care to keep right under small trials. They are often greater temptations to go under, than the larger difficulties which by their very size force us upon the help of God.

**PIERCY SERPENTS.**  
This wicked and so unjust murmuring brought down judgment swift and awful from the Lord. They serpents were the messengers of His wrath, and many of the children of Israel were fatally bitten by them.

**"THEIR FORTUNE."**  
When the punishment overtook them and they saw their friends dying and themselves in danger, the children of Israel began to realize how they had sinned against the Lord. So many people are sorry when they feel the consequences of their sin.

**"MOSES PRAYED FOR THE PEOPLE."**  
What power the prayer of a good man has. And Moses' prayer had the special power of one who prays for those who have spoken evil of him who offered the petition.

The prayer was answered in the mercy of God. He had punished in love, and when He saw the repentance of the people opened up a way of escape. The brazen serpent, set on a pole, was to be the object in which the unloved could find deliverance from the dreadful plague of the deadly serpents.

**"WHEN HE REPLIED . . . HE LIVED."**

The story of the brazen serpent is typical of Christ (see John III, 14-15). Though the serpent was brought into their midst had any of the sufferers persisted in keeping their hearts away from God, they would have died. But the fact that they lived within sight of safety would only have made their end more awful.

In the midst of a world laden with the awful serpent of sin, the great Deliverer has been lifted up. His Cross has been erected right before their eyes; yet how many keep their eyes upon the things of earth and upon the things which are blinding their better life out, and which will destroy them and if not taken away, render the life a curse. Release the iniquity, and take away the power of sin. Let none be so foolish as to miss salvation for not looking up to Him by faith.

**QUESTIONS.**

1. Upon what conditions did the Lord help Israel to conquer the Canaanites?
2. What is the meaning of the name *Tharmah*?
3. Why did the people grumble a short time after?
4. When did they see their sin?
5. What was the remedy and what lesson does it teach?

**MEMORY TEXT.**

"Whoever believeth on Him shall not perish but have everlasting life."

**NO DIFFICULTY ON ONE LINE.**

KALASPILL. MONT. - Graciously and in sweet good people exceedingly kind in order more 2-PRY. Four souls have decided to take their stand for God in the Salvation Army. God bless the people of Kallaspill! - Capt. A. B. Seelye, Lieut. M. Krell.

## BEAUTIFUL BERMUDA'S : WELCOME

Major Pugmire and Staff-Capt. Gage.

CROWDS-ENTHUSIASM-SALVATION.

This writes the War Cry Correspondent at Hamilton, Bermuda:

Bermuda, Corps.

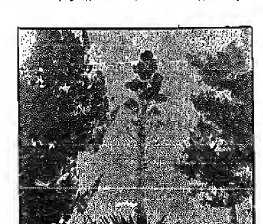
Dear Editor - I have so much to tell you that I hardly know how to commence. Well, here goes: On Sunday last our dear Adjutant Desbrosses announced to the audience that we (the Soldiers) would be all prepared to meet our Provincial Officer and Staff-Captain Gage (God bless them both) and that as the program had announced the great Welcome Demonstration would take place on Monday, 21st. Well, Monday came, the Band was at the Barracks the whole day, waiting, praying, playing and waiting, but, lo! the "Alpha," with her previous freight, did not arrive. Can you imagine our Officers and Soldiers' feelings, besides the disappointment of the public for, please God, there was a good number who were waiting to help the Hamilton Corps welcome the beloved leaders. The keen disappointment of Monday did not prevent the Officers and Soldiers from being out at sunrise on Tuesday morning to welcome Major Pugmire, and right royally were they welcomed. When the "Alpha" began to move the wharf at the hour of 7 a.m. the Adjutant, Captain Johnson and Lieutenant Forsyth, with some of their faithful Soldiers, were waiting handkerchiefs and hats when the Major was spotted, and just as he had spotted us, the strains of music and noise of drums were heard, and the Band of the Hamilton Corps marched from the Barracks right down to the wharf and played a welcome to the long-expected and thrice-welcomed leaders. Glory to God! "Oh! it's glory," sang they; "Oh! it's glory," sang we, and we all sang it now. To you sing it with us? We then, on the landing of the Officers, placed them in a carriage and proceeded by the Band and Soldiers, marched up to the Barracks, where we halted and the Major gave the Command: a cheerful and loving "God bless you!"

At night, there was a grand Soldiers' Convention and Tea, at which some 100 Soldiers sat down with their leaders and enjoyed some of the good things that were provided for the inner man. After tea, a most stirring, heart-searching address was delivered by the Major; then after the call to show to the world and our God that we could show clean lives and live pure, many who found that there was something that stood in their way of serving God wholly went down again on their knees to the Mercy Seat and claimed the fuller Salvation of Jesus Christ.

**Glory to God for the Thirty-Three**

who came to the Sanctifying Point, and God help them to live pure, Godly lives. Oh! we are praying and believing for a mighty outpouring of the Holy Ghost in these beautiful islands of Bermuda.

To-night (Wednesday) was what the Major called the preliminary matter, and if the music is kept up that was started, we should have much to rejoice over. The Soldiers felt in eager and were decorated with sashes of red bearing the word "Welcome" in white, a large banner on poles preceding the Command and immediately behind the Band - by the way, Major Pugmire told the people here that the Bermuda Army Band was the best Army Band he had heard since leaving England. How is that for the Bermuda baby band? Well, dear Editor, you may smile, but if you were only present at this meeting you would smile until the next edition was on the press, for it was simply glorious, from beginning to



Bermuda Scenery.

Every soul that steps into eternally un- saved will bring a blot upon your Christian character if you associated with them. Many have felt this to be true, to their sorrow. ENSIGN KENWAY.

A LIVER in the spiritual life, if it exists at all, is comparatively rare. For the most part, all is ascent or descent.

Every man, woman, and child can be saved. You are the person, if you are saved, to do it. Out-and-out Christians will accomplish this.

"These you work in cannot you will do very little."

A lot of men and women are anxious to be saved, and long to be spoken to regarding their soul's salvation.

In season and out of season you must do it.

Very soon your chances for working will be done.

Every saved soul to the rescue of the lost!

Every soul that steps into eternally un- saved will bring a blot upon your Christian character if you associated with them. Many have felt this to be true, to their sorrow. ENSIGN KENWAY.

A LIVER in the spiritual life, if it exists at all, is comparatively rare. For the most part, all is ascent or descent.

Every man, woman, and child can be saved. You are the person, if you are saved, to do it. Out-and-out Christians will accomplish this.

"These you work in cannot you will do very little."

A lot of men and women are anxious to be saved, and long to be spoken to regarding their soul's salvation.

In season and out of season you must do it.

Very soon your chances for working will be done.

Every saved soul to the rescue of the lost!

## THE WAR CRY.

5



"While the Grass is Growing the Horse is Starving." - A Social Critique Cartoon.

the end, we sang, "Glory, it saves," and so it does, praise the Lord. On the march were fifty-six Soldiers with our leaders, and on marching into the hall we found a good number of friends already seated, despite the fact that the weather was stormy. The Major and Staff-Captain Gage were then welcomed formally and lovingly by Brother Goodman on behalf of the Corps, and our dear friend, Brother B. Abney, on behalf of our Christian friends. Then the main business of the night took place, the presentation of colors by the Provincial Officer to the Hamilton Corps, Bermuda, which took place after a brief and interesting explanation of the flag. Just here a most interesting event took place, which was a grand surprise to all. The Major called on Lieutenant Forsyth to sing, and after explaining on the fidelity and love of the work, quietly announced that Captain Forsyth would now sing two or three verses of an old favorite song. To say it was received joyfully passes muster, but to say that it was received joyfully comes nearer the mark. God bless her! May Captain Forsyth go on to victory, say I. The flag, with the beautiful landscape, which was a solid brass casting of the "S" with a globe beneath it, and translated by a speech-brass work into a handsome blue pole - the brass work being executed by our kind friend, Leiland Simmons, at whose house the leaders are sleeping - and the poles of the flag and banners being made and fitted up by Brother Harry Simmons. The hall was nicely decorated for the occasion by the brothers under direction of Brother Goodman, and with the great assistance of our friend, Mr. C. Fisher, who so kindly prepared and admired the large mottoes running all around the building, helped to make us all feel "that it is good, Lord, for us to be here." The meeting too soon drew to a glorious close, with three souls in the Pinnacle to start the three weeks.

To-morrow (Wednesday) was what the Major called the preliminary matter, and if the music is kept up that was started, we should have much to rejoice over. The Soldiers felt in eager and were decorated with sashes of red bearing the word "Welcome" in white, a large banner on poles preceding the Command and immediately behind the Band - by the way, Major Pugmire told the people here that the Bermuda Army Band was the best Army Band he had heard since leaving England. How is that for the Bermuda baby band? Well, dear Editor, you may smile, but if you were only present at this meeting you would smile until the next edition was on the press, for it was simply glorious, from beginning to

## Hamilton's Appreciation

OF THE  
RESCUE WORK.

Rescue Home Anniversary Celebration.

We have just past the first milestone in the history of our Rescue Work in Hamilton. The Home was opened a year ago under the most favorable auspices, and the first year's work, it is safe to say, has fully satisfied the citizens who have taken such a practical interest in the Home as needed and has not the end for which it was instituted. Three days' campaign was conducted in connection with the anniversary. Saturday and Sunday a good time was spent at No. 1 Corps. Sunday evening, in the James Street Baptist Church, an opportunity was given for an explanation of the work to the congregation. At the close of Rev. Mr. Gilmore's service, Monday, 18th, No. 1 Corps united with No. 2 Corps for a happy free meeting.

Tuesday, an after dinner service was held for the dear girls in the Home. In the afternoon all City officers met in the bright reception room of the Home for a Council. A lovely, spiritual two-hours' service, in which the women's devotion was the first annual meeting on Monday at 3 p.m. All the city papers reported well and favorably. The Spectator writes:

**IT DID GOOD WORK.**  
Annual Reports of the Salvation Army Rescue Home.

The annual meeting of the Salvation Army Rescue Home Association was held yesterday afternoon. It was the first anniversary of the opening of the Home on Wentworth Street, and the record of work done was so good there was abundant cause for rejoicing among the workers. In the enforced absence of Mayor Southam, Ald. E. W. Watkins took charge of the service. Rev. Dr. Beavis conducted devotional exercises, and the report of the year's work was presented by Mrs. Reed, the Canadian General Secretary of the Army's Women's Work. The statistics were these:

Girls received in year	55
Children on the Home	28
From Police Court	6
From friends or other Societies	25
From Hospital	6
Came themselves	6
Customs	11
Sent to friends (one married)	7
Sent to Hospital	3
Sent to institutions	15
No home	15
Doubtful	11

The annual statement did not show any will extravagance anywhere, but careful management throughout. The Mission of the Home, Ensign Jordan, spoke feelingly of the hearty co-operation of the citizens during the year in support of the Home. The year had been one of prosperity, and the Officers were deeply gratified for the factors he showed. Ensign Jordan explained that no less than 20 young women in the city had other homes to go to when out of work but the Rescue Home.

Governor Ogilvie, of the City Jail, was present and spoke. He was most emphatic in his testimony as to the value

of the Home. In his position as Jailer he had good opportunity for investigating, and for the encouragement of the Rescue workers he stated that since the Home was established he had noticed a marked decrease in the number of women prisoners in the jail.

Mrs. Waters, of the W. L. T. U.; Miss Duff, of the Women's Christian Association, and Miss Neill were the other speakers.

In the evening a Rescue Home meeting was held at No. 2 Barracks on Barrack Street East, Mrs. Reed being the principal speaker. The attendance was large and great interest was manifested in the work.

Mr. Ogilvie, Governor of the Jail, made a splendid speech, one remark being: "Though the population of this city is been increasing, the number of crime among women has diminished by one-half." Mr. Ogilvie moved the following resolution, which was seconded by Rev. H. S. Beavis:

Resolved: That having heard the encouraging reports of the year's work of this Industrial Home for Young Women, we do heartily endorse the movement and appreciate the efforts of the Rescue Branch of the Salvation Army; and we do hereby cordially recommend this work to the kindly consideration of our good citizens, especially requesting them to remember that the factors of piety, clothing and money. And we heartily express our confidence in the Mission Mrs. Jordan.

The United and County Councils have made grants to the Home, and with the continued blessing of the Holy Spirit this Home will be as it has been, a real light-house upon life's troubled sea to many a poor storm-tossed mariner.

BLANCHIE READ.

**A SLUM SERGEANT-MAJOR.**

MORDEEN. - A young man who had been a Sergeant-Major in a Slum Corps in Liverpool came to our quarters and got right again. - J. S. Flaws, Lieutenant.

**SIGHTS NEVER SEEN BEFORE IN S. A. CIRCLES.**

WINDSOR. - Sunday, 18th, children took prominent part. Over fifty on the platform. Captain Anderson gave us a very touching address on the children's work. Harriet Beavis touched, evidenced by many handkerchiefs in use in the large congregation. Monday, 19th, children alone thirty in number were treated to tea in the Barracks, which, needless to say, was enjoyed by all of them. Sixty-three children, adorned with white sashes, on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were given charge of the meeting, and with a programme of twenty-five pieces, contributed and held in captivity their audience, which was a good one. The programme, which was rendered grandly and successfully, consisted of solos, duets, trios, quartettes, sextets, reflections, etc. Meeting had a great influence for good on the march, and to hear them sing, too in the open air! Considered that it was a credit to our own. They were



Jim Jo







...ing been to see "Sam Taylor is farwelling from the District.

...Divine authority for the ob. Eastforth.

...ohed led the Temple troops four souls captured.

...or has been a Staff-Officer and has held the rank of

...Class, of the Children's Sheet, is appointed to Montreal

...Howell and Practical Staff meetings at Lippinott Sun-

...anna, from Ommece, has been the Farm and takes charge

...Dive, Captain Storey and Ca. old make charge of the Child-

...number of our Field and Sing purchased typewriters, Blackenderfer.

...phone has been ordered from the Bridge, McKenzie, the G.M. the North-West.

...English "Cry" announces that they were farwelling for cry, including Canada.

...richer, who has been suffering from rheumatism, has, we believe, taken a turn for the bet-

...improvement in many Corps chapters on the tents, present- crys, which is very gratify-

...Toronto Salvationists are ex-ceeds about the Sunday street and will do some good p. 15th.

...Hennett enrolled thirty-five at Winnipeg and will have been present at a Council a printed.

...and Mrs. Arkett have very good in health and are taking treatment shortly. They are

...to give to you people than to in the City," said the head of the Central Ontario Pro-

...kin has done meetings twelve and evening, including the "Liberation's." He has called

...and Mrs. Bradley have just successful term in the District and District go on far

...to the latest reports at pre-ent, the Central Ontario Pro-

...to the secret of April 25th, the list in numbers of Sal-

...and Mrs. Bradley have just successful term in the District and District go on far

...to the latest reports at pre-ent, the Central Ontario Pro-

...and Mrs. Bradley have just successful term in the District and District go on far

## THE WAR CRY.

9



**1** **Time—Art Thou Weary?**  
There are many in this meeting  
Burdened down with sin,  
Who for years have sought for pleasure,  
Sad with sin.

**Chorus.**  
If you ask Him now for pardon,  
"Though you may be bad,  
All the past He will forgive you,  
Make you glad."

Many times the Saviour's called you,  
Heard His loving voice!  
Will you seek His grace and make Him  
Now your choice?

If you spurn His offered mercy  
You'll be too late,  
He will say, "Depart ye cursed,"  
Awful fate!

Come to Jesus, weary sinner,  
Now your sinning cease!  
You'll obtain this great Salvation—  
His at once.

**MAJOR CULBERT, Winnipeg.**  
**Sunday Afternoon Solo**

**Time—We're Marching on to War.**  
Once I was bound by Satan  
In chains of misery,  
He made my young and careless

**2** **Time—We're Marching on to War.**  
Once I was bound by Satan  
In chains of misery,  
He made my young and careless

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Chorus.**  
The Light has broken in,  
The Light has broken in,  
And He broke the chain that bound me,  
And gave me power to win.

**Oh! the drooping hearts aching,  
Crushed by sorrow's heavy load,  
Burdened with the dark recording  
Of wrongs against a loving God;  
For such the Saviour came,  
Of that nation they 'His Blood,  
And with loving hand to lead them,  
Waits to bring them back to God,  
Brother—sister—brood of sinning,  
For you, those bells to-day may ring,  
And to hosts in Heaven their psalm  
Will tell that you are "born again."  
STAFF-CAPT. SCOTTLALL, Spokane.**

**A Song for the Holiness Meeting—  
Saving Sinners.**

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**4** **Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

**Time—Blessed Lord, in Thee is Refuge.**  
Lord, I lay upon Thine altar,  
All that Thou to me hast given—  
—Place myself at Thy disposal,  
Fill me with the Fire from Heaven;  
I breathe upon me, breathe upon me,  
While I'm praying, let the Holy Ghost in-  
—gild me.

By the river and bright glossy sea,  
In the bright happy home of the best,  
Where the King in His glory shall see,  
And recline on His bosom at rest.

The streets are of bright burnished gold,  
With jewels the walls are diapered;  
O! the wonderful things have been told,  
Of the beautiful sights there arrayed.

The Lord is the Temple and Light,  
And we dwell in the courts of His love,  
And shine forth as the sun in His might  
In that beautiful City of Love.

There around the white throne we shall  
stand,  
Ever King of His wonderful love,  
With the martyrs of every land,  
In that beautiful city above.

**What Ensign Attwell Said**  
**To the Boys at the "Lifeboat" Tea**

Ensign Attwell, of St. Catharines, was  
told on Thursday, he took tea at the  
Lifeboat, and said a lot of things, good,  
blessed, etc., on sundry things, personal  
and otherwise. Turpin, Mountney, and  
the other fellows asked him all sorts of  
questions, enough to make a green fel-  
low at the big blush, but George is used  
to it now. I thought I'd try and remem-  
ber a few of the things that were said, so  
I am now over in the office trying to  
write them off on Dick Griffiths' Smith-  
Printer.

"How do you like the work? How are  
you getting on?"  
"Oh, say, just lovely! I am delighted  
with it. My! but the people are kind.  
They look after me well. Yes, sure, they  
are the-top folks, couldn't use a person  
better! Oh, the work is fine!"

"Got a remark of our own? Bless  
me, yes, and it's nearly as big as the To-  
ronto Armory (more or less) and when we  
get a big crowd in it I am afraid it will  
fall down."

"Is it wood or brick?"  
"Bricks, and as cold as a barn, but the  
people say that it has been kept the  
warmest this winter that it ever was. I  
told you it cost a lot to keep it warm,  
though!"

"Praise God! What about the War  
Cry? How do they go?"  
"Good! We have 100 regular custom-  
ers!"

"Got a Virgilio? Do the Soldiers sell?"  
"No; the girls can't get away to sell  
them, but I am hoping to get two mar-  
ried folks 'convinced' to take up their  
cross and sell them. The men can't sell  
them on the market as well as the wo-  
men; the people don't seem to buy as  
well from them."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

"We had 38 when I went there, but now  
we have 50, and will enroll 10 on the 26th,  
and then we will have 60. Recruits left  
that are going to get enrolled later on.  
We had two saved on Saturday and one  
on Sunday night, and one of them said  
he was going to be a Soldier. We have  
two Soldiers (disciples) who walk from  
Merriton to nearly all the meetings, and  
they stay till the end of the prayer-meet-  
ings, no matter how late it is."

very phibst, also to have in mind pre-  
pared with the words of the 25th and  
26th verses of the 11th chapter of the  
Gospel according to St. John, legibly  
printed thereon, and have it placed on  
my breast, so that it can be easily read  
by every one that looks on my remains.

**Third.**  
It is my wish that the Officers of the  
Salvation Army should have the entire  
direction of the proceedings, and using  
them to the glory of God and the Salva-  
tion of souls.

I am thankful to night that God used  
the Salvation Army to turn my  
thoughts to Himself, to the Saviour who  
has freed me from the burden and  
inadvice in SIN.

**A FELLOW ON FIRE.**  
Good day for Brockville. One soul for  
Jesus. Captain Prindmore has taken hold  
with us for a few days. He is on fire for  
God and souls.—H. C. Kendall.

**FEVERSHAM.**  
God is helping us by saving souls. Praise  
God! Converts are in earnest. All  
together, we mean to conquer, with  
Jesus as our Leader.—Lieut. Alton Nelson  
for Captain Ian Brooks.

**COLORS PRESENTED.**  
LIVINGSTON, MONT.—We've got the  
devil stirred up. Soldiers acting into  
uniform and the devil doesn't like it. Pre-  
sentation of colors April 25th. The Lord  
blessed us very much. One backslider  
came home.—Lieutenant Scott.

**VANCOUVER, B.C.**  
The good work still goes on; five souls  
on Sunday night; two more on Monday.  
Had an enrollment Sunday afternoon,  
when three converts were made into  
Hood and Fire Soldiers.—"Hubert."

**A BAD ONE-LEGGED MAN.**  
HICIMOND STREET.—The Sledge is  
not behind, for some good fish have been  
caught. A poor drunk who was minus  
of a leg came to our Barracks while we  
were at hand practice. His story was  
a sad one. Evidently he was one of Rob  
Ingersoll's converts. We directed him  
to the Shelter.—William Lewis.

**CAPTAIN BRANT, of Aurora,** says  
they have just had their anniversary,  
which was pronounced by every one to  
be the best yet. The Junior Soldier work  
is doing well, with three Sergeants.

**AN ISLAND OUTPOST.**  
GANANOQUE.—We went over to our  
little island outpost last Wednesday, and  
a right good welcome we got, for our  
friends over there have been longing  
for our return, not having had any suc-  
cess since last fall.—J. T. Funnell, R. C.

**BURNED HIS PIPES AND TOBACCO.**  
BISMARCK, N. D.—We are winning  
here. Praise God! While visiting this  
week one man whom we had prayed for  
a long time gave himself to Jesus, and  
we had the joy of burning up his pipes  
and tobacco, before we left the house.  
He tells us that he has no desire for it at  
all now. Glory be to our God!

**Ensign and Mrs. Bailey.**  
**DIPHTHERIA.**  
DILLON.—Diphtheria is raging around,  
and we are not allowed to have indoor  
meetings; but we think God for the  
privilege of out-door meetings. Last  
night's meeting was very good in the  
street.—M. A. W. and C. T.

**A CHEMICAL TEMPERANCE**  
**LECTURE.**  
LISTONVILLE.—We have had three days'  
special meetings. Adjutant Taylor lectured  
on Monday on "Sin and Its Effects," and  
illustrated it with chemicals. Those  
meetings were our District Officers fire-  
well meetings.—Reg. Cor.

**FENBROKE.**  
Lieutenant is off for a trip to the "Unit-  
ed States," where the "Star" is working. Who  
is to accompany her? We will keep our  
ears open and watch the Cry. God bless  
Lieutenant. Miss Bell, too, is going to  
Ottawa. There's a little suscitons  
around here.—B. LeDrew, Captain.

**LAMALINE AND GRAND BANK.**  
The order to advance on  
the enemy was given a year ago. Since  
that time they have been steadily ad-  
vancing. After twelve months' fighting,  
the months of which was done in close  
quarters—a small cottage, the reman-  
der in a barracks, they have sixteen  
Soldiers, ten Recruits, and a number of  
converts who are full of life and fight-  
ing. By Captain Clark and Lieutenant  
Pitcher, their motto is still "Advance."  
GRAND BANK.—Since last re-  
port, we have seen the enemy  
weakened, and at the close of this  
Soldier-Slave will see our Army strength-  
ened. God is on our side; that means  
VICTORY. Junior work at the Camp  
and around the District is advancing.  
Children are getting saved and making  
good cases.—Ensign Kenway.

...on; don't shake a speed. A  
of like so much power to  
force in full motion, and so  
ly; it is when we rest on  
we unconsciously drift on  
and take time to about Hat-  
tred fresh.—The "Advance."

**ELPH THE ROYAL CITY!**  
...READ and KENNEDY  
...and conduct special  
...on Saturday, Sunday,  
...2nd, 2nd, 2nd.

# AGNES MAYBURNE.

OR, THE STORY OF A GREAT STRUGGLE.

By CORYDON.  
(Continued).

THE question, though quietly spoken, was very clear and distinct, and Agnes felt herself go first hot, and then cold, lost her self-possession for a moment and gasped out, "Ah!" and shook her head. He passed on without another word, and left the shaft behind as a mill in a sure place.

"Come, Agnes, let us go and sit in the shade of that old bathing-machine, and read our letters," said Annie, when the meeting broke up; and together they wended their way to the spot designated. Annie immediately plunged into her small bundle of letters, and having read them all, looked up and saw that the girl at her side was staring eagerly out to sea, her small mouth open on her lip, and seemingly oblivious to her friend's presence at her side. Annie returned to her letters, and presently she was astonished to hear her friend, in a low tone, as of one talking in their sleep, say, "I! an Owl!"

"What would—"  
"Why, Agnes, you're talking to yourself, and you know the old adage about those who do such a thing," broke in Annie. "Come, read your letters, and see if they contain any news worth hearing, for mine contain nothing more inspiring than Mr. Sings' Sewing Society's Charter."

Agnes made no answer, neither did she read her letters, but gathering them up from her lap, said, "Come, let us go. It must be high on to dinner time."

A few more days, and once more Agnes finds herself back in London. True to her vow, she presented herself at the City Headquarters and made her application for Soldier's Shield. In due time she was called, examining her much-prized pin for the Soldier's Shield, and having done this, tried to persuade herself that her obedience was perfect. But her cupboard was NOT BARE.

There was a Skeleton there, and in order to show just what the said skeleton's shape was, I must ask my readers to go back with me a few years.

This is NOT a love story, and yet I am afraid that this chapter will secure somewhat of one, but in order that the reader may properly understand what follows, this chapter must be written. Living in the same neighborhood as the Mayburnes, was another family, whom we will name "Carstairs," and there was between them a strong intimacy and friendship that had existed many years. This family consisted of a mother and two girls, but it is only with one of the girls that we have to do in the present story. Robert Carstairs was the second eldest of the five boys, and at the time of our making his acquaintance he is about fifteen years of age. To make this part of the tale as short, and as little sentimental as possible, let me say that just about this time Master Robert fell very much in love with Agnes, who was a few months his senior. It was "no call love either," as he told his mother, privately, one day, and he put his foot down with the declaration that he would make her his wife, and no other. He was not what one would call a handsome lad by any means, but there was a robustness and manliness (according to Agnes' statement some years after) about him, that appealed to a girl—a schoolgirl, at that—of Agnes' calibre, and so the affection became mutual. But the old adage proved very true, and matters did not run any too smoothly for this love-stricken youth. School days ended, and business ones began found him still of the same mind, and as hearty as he lived the freckled lad, he was always ready to forego his favorite game for the pleasure of a walk with his innamorata.

A few years rolled by in this manner, everybody regarding the young couple as having "been made for one another," and as they were both favorites in their respective sets, they received many congratulations. But, lo! On this day the community was startled by the announcement that "Rob Carstairs was going abroad." "What for?" "Why?" Nobody knew, and on being interviewed, Rob said, "You, quite true, good of my health, you know." "When shall I return?" "Cannot say, it's very indefinite." And so one cold day, near the winter's close, Robert had said "good-bye" to all his friends and steamed away New York-wards, leaving behind him his heart, and taking with him that one which had beaten so faithfully for him the past years. Very few people view of the self-sacrifice that was the cause of that separation, a sacrifice that Robert did not, and could not understand, and yet which—when in after years he found it out—made his love and admiration for the man who made it, grow all the deeper.

The years rolled on—dark years to those

## THE WAR CRY.



OWLS (in chorus): "Dear sir, you look so very sad," said two little owls one day. "What is the trouble, may we ask, and why look so down-hearted, pray?"

MAN: "Oh, my spirits indeed are very low and all my life is sad, because the tea I lately use is very very bad."

OWLS (in chorus): "Cheer up! cheer up! my forlorn friend," both owls in chorus chimed, "the tea you need is JUBILEE." (Trade Dept.): We think this chorus rhymed.



**THE Salvation Army Button**


I MEAN.

It is an up-to-date thing and no mistake. Full Army prices.

PRICE - - 5 Cents.



The Commissioner's Button was in the Cry a few weeks ago, and is a neat thing at the same price.



**IT'S A SOLEMN TRUTH**

That the

**LIFE OF CATHERINE BOOTH**

is one of the best and most profitable books in my library, and should be read by the entire clergy of all denominations. The price of the same—\$3—is simply ridiculous. I would not be without it for many times that amount.

You can get the same for

**\$3.00**

AT

**The Trade Headquarters.**

**ALL INFORMATION** gladly and cheerfully supplied to you free on application to the

**TRADE SECRETARY.**

two, until at the time our story opens five summers and winters had come and gone since that fateful day, and Robert was to come home again. This piece of good news had been conveyed to her in the letter with the foreign post-mark and stamp mentioned in our opening chapter, and which was the cause of the frequent reveries into which Agnes fell. The clause in the letter which had so pleased her ran as follows: "I shall (O. V.) be with you early in November, and I trust that my presence shall chase away for ever the dark clouds of the past years."

"Yes," she thought, "truly the rift is to be seen and the edge of the silver lining," and then with joyous heart she had gone off on her holidays, as we have already seen.

she could not shake off that Captain's question, and the more she tried to convince herself that it was simply man's voice, the more did she realize that it was GOD, THIRTIETH MAN.

Then commenced a controversy with God, and in such controversy the Devil ALWAYS—NOT LENDS—but GIVES a good hand, and not only a good hand himself, but brings to his aid the hordes of hundreds of other devils, and Agnes' hitherto unclouded spiritual sky became darkened. She began to have

### Hard Thoughts of God

at times, and asked, "Why was this laid upon her?"

Home, friends, though very dear to her, she could willingly give up—she would sure to have chances of reaching her loved home from time to time; but to the cup of her highest earthly happiness—no! so near to her lips—how could she, with one step, dash it to the ground, never, as she thought, to be raised there again? Oh! the bitterness of that struggle, how keenly the knife went in. The Holy Scriptures attracted her, but only succeeded in making her more miserable. Sunday after Sunday would find her kneeling in the same spot fighting with God, whilst all around her, flooding the building, rang out, "Here I give myself to Thee, O Lord, and my friends, and earthly store." Yes! time she could and would give; ah, and earthly things, but only FRIENDS—one friend—oh, no! no! no! "Lord, surely NOT THAT dost Thou demand?" was her muttered thought. "I will be a true Soldier! I'll fight, march, sing, pray, suffer—anything, Lord, BUT THAT."

Every meeting had a sign-post for her, every chorus a finger-board—always pointing in one direction—towards the goal. The days rolled into weeks, and the weeks into months, and as the chilly winds of autumn scoured the leaves and scattered them to the ground, so did Agnes feel that the blighting wind of controversy was scorching her soul, and whose soul had been sun-dried and pay, now was darkness and unrest; and as winter succeeded autumn, so also was the unrest succeeded, or rather intensified, into the gloom that she must soon get or she backslide altogether. Oh! how the battle raged! how salt was the enemy's phlegm arguments in her power to see until at times she almost persuaded herself that she was stupidly making mountains out of petty mole-hills, and that it was merely the exertion of an unbalanced mind to a mad guessing; but, like Elijah on the mount, she could not shake the "Still Small Voice." One may let the wind, the sun, the rain, and the hail see, not the Lord thereof, but THAT VOICE NONE CAN SHUT OUT, though obedience to its inspirations may be withheld.

Agnes continued to pray, in desperation pleading for a ray of light, but none came. Still the finger pointed the same way. Now, know of the terrible struggle going on within. Apparently she was the same; her Sunday school class saw no change in their loved teacher. Easter came and went without detracting the interest of soul of the one she loved best on earth apart from her own kin.

November came, and with it came another thought from the "still small voice." "Wait awhile, perhaps it will not be so hard to do, when you see the one who is returning after all those years; time and you may not like the change," said Agnes, and she waited, only to find it a decision. To be sure, with the return of health upon his cheek, given by the clear, bracing air of the Western prairie, and she felt the bond grow looser.

One more opportunity was Agnes to have, Oh! the loving-kindness of our God, and long-suffering of Jehovah's a chance which, when it came, she felt MUST DECIDE IT FOR EVER.

(To be continued).

### ARE YOU BORED BY BIBLE READING?

A Frank Confession.

By AN OLD WRITER.

LORD I discover an ardent business in my soul. For when I turn to read a chapter in the Bible, before I begin it I look back on olden. And if it endeth not on the same side, I cannot keep my hand from turning over the leaf, to measure the length thereof; and the other side I look upon it in many verses, I begin to grudge. Surely my heart is not rightly affected. Were I truly hungry after Heavenly food, I would not complain of meat. George, Lord, this laziness out of my soul; make the reading of Thy Word, not a penance, but a pleasure unto me; teach me that an anxious many heap of gold, all being equally pure, that it the best which is the bestest, so I may esteem that chapter in Thy Word the best that is the longest.—Thomas Fuller.



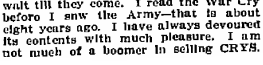
[illegible]

wait till they come. I read the war cry before I saw the Army—that is in about eight years ago. I have always devoured its contents with much pleasure. I am not much of a boomer in selling CRYs.

blood and fire, and the outsiders very kind. Nine souls during Siege; two lying very sick, but hoping soon for their recovery, as the Lord needs all the fighters He can get.—M. Gibson.

out of which Adjutant Wiseman, of Peterboro, enrolled eleven. There are more waiting enrolment now. Hallelujah!

Dora Cole, Reg. Cor.



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Bombarding Beelzebub IN NEWFOUNDLAND.

Duncan Peter McBae's Stirring  
Stories.

MUSGRAVE TOWN CORPS is just a year old this month, has had about 175 converts, 32 enrolled as Soldiers. Quite a number of Recruits and converts will soon be enrolled.

Musgrave Town has seven Local Officers and a new Barracks being erected. It was glorious in the wind-up on Sunday night to see Uncle "Ben," who is three score and fourteen years dining with a band of thirty that had just got saved with two others.

Brother Duncan Oldford—Enrolled February 14: saved May, '16. The second night he was at the pentent-form could not get saved as pipe and tobacco were on his mind; but after meeting threw pipe and tobacco in the brook, and the third time had no trouble to get right with God.

Brother O—had to burn his stock of tobacco and pack of cards before he could get Salvation.

Brother O—, a few months before his conversion, went to church and had a flask of liquor in his pocket to treat some of his friends.

Brother Brown—Saved about eight years ago in St. John's I.; is now a Soldier in Musgrave Town.

There are six brothers Soldiers of the Musgrave Town Corps. God bless the Render Bros.

SOUTHERN BAY, an outpost, where Sergeant Quinton holds meetings, had a visit from the District Officer. One soul saved and Chalk-dony Quinton dedicated.

BIRD ISLAND COVE had a revival among the Juniors, and they are a real live lot. Captain Hiseock and Lieutenant Mercer are having victory. Quite a number of souls lately.

CLARENVILLE has a good Junior work going on. A few have been saved, and Captain Bennett has visited quite a number of Cove and Harbors in the interests of the War, having to do a lot of walking and his boots not very good. In Placentia Bay he got a pair of 3-4 given to him. May God bless this sympathizer.

ROBINSON'S BIGHT is not a very large place, but they are great Soldiers for Knee-Drill. Captain Butt has waited nearly 20 miles, holding meetings on Randon Island. Success to the war lustre Captain.

TRINITY—Very cold spiritually. Captain Cobb and Lieutenant Locke are in to win in the Siege.

CATALINA—A few souls lately. Very good meetings. Captain Brown and Lieutenant Pitcher are putting some extra plans forward, and with the Soldiers' help, conquerors they shall be.

BONAVISTA—Siege about three weeks behind on account of mail and snowstorms; yet with afternoon cottage meetings, open-air Brigades, and more Soldiers at Knee-Drill, we are on the up-grade, with a fair breeze. The fire is burning, and, according to the signs of the times, it will be still warmer. Thirty-seven souls for the week. On the Friday night previous, we were to have had Three Hours at the Cross, and instead it was four hours and twenty-five minutes. Men throw away their stock of tobacco, and then come and ask God to save them. Victory with the Blood and Fire! Fire!! Fire!!! All on Fire!

D. P. McRAE, Ensign.

## PERFECT LOVE.

By GEO. D. WATSON.

Love is a sweet mantle of pure linen, and if there be any cotton or wool threads mixed up with it they will scorch and burn in the fiery furnace of love's testings, and when our charity for all mankind is going through the flame, we can tell by the smell of burnt wool whether our love is all pure linen or not. More humm love is wool, God's love is castles linen, and utterly indestructible. The more it is burned, the broader and sweeter it gets. Just after passing through some long and fiery strain upon pure love, it comes out into a broad ocean of mildness and tenderness inexpressible; it is then vast enough to mantle the world round and round with its compassionate, sympathizing, forgiving and pitying folds.

## PERSONS AND INCIDENTS

Instrumental in My Conversion and Sanctification.

By ALV. D. L. OREIGNTON, of Halifax, N.S.

WHEN ABOUT FOUR YEARS old, my father took me into a stable alone and prayed especially for me. So unusual the circumstances, so earnest his petition I never forgot it. This was the beginning.

Mother's singing and personal talks as she toiled over her work. How well I remember such hymns and Scripture texts as "A charge to keep I have," "As on the Cross the Saviour hung," "God moves in a mysterious way," "The angels shelt come forth and sever the wicked from the just and shall cast them into a furnace of fire; there shall be weeping and gnashing of teeth," etc., etc.

A book entitled "The Bible Story," given to me when very young by my father, interested me greatly. Through reading it I gained a right knowledge of the Scriptures, a good foundation was laid.

The old gentleman who made the services in our little country church attractive for me with music from his bass viol.

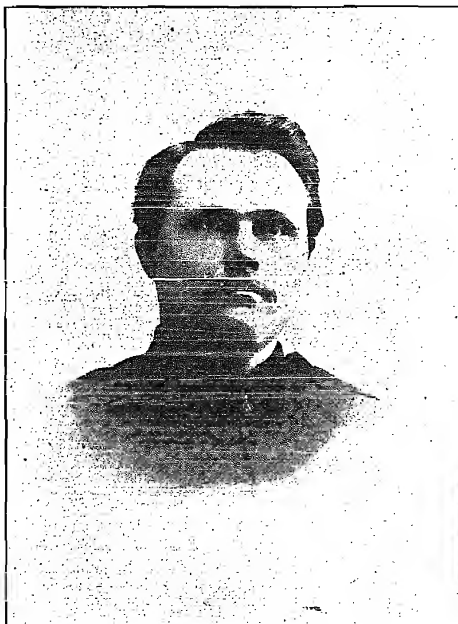
A woman who taught our class one Sunday in the absence of the regular teacher, and dealt so personally and prayed so earnestly, that I was quite broken up. This was a nail driven in a sure place.

We believed, there was a future life, how much greater its excellency. I was completely cornered. But as no opportunity was given to express my feelings, I remained outwardly the same.

When in my eighteenth year, revival services were announced to be held in our church. I was given to understand that as my parents were prominent members, others would follow my example. So, without any particular convictions except the desire to escape the consequences of being a stumbling-block, I was found early at the front. At first I did little but smile at the prayers, tears and groans of the other seekers. Having started, I thought it would look cowardly to quit, and for three weeks I went forward every time I was present.

During this time my feelings changed first to conviction, then to repentance, and I became anxious as to whether I would, or could ever be saved.

I was much troubled one day while hauling wood. Having asked my brother to drive, I rolled myself up in the rug, and while there in an agony of spirit, the light broke in. I was forgiven and I knew it. What rest! What peace! That night I confessed Christ. For some months I



ADJUTANT D. L. OREIGNTON, Halifax, N.S.

A number of newly converted young men paid our church a few visits. Their straight, personal testimonies and sweet singing filled me with a desire to be a Christian, but not just yet.

When about fourteen I publicly acknowledged a desire to be saved. In the meeting Christians were asked to rise. My father and others responded. Then any who would like to be ready if Jesus came were encouraged to do likewise. It was a mighty effort, but I got up. I fled on the way home to feel and act religious. It was no good, I was still unchanged, but not unhelped.

The only open-air preacher I ever knew until I met the Army was a tradesman. I heard him once. Amongst the crowd were some boys throwing pebbles at him. His text, "But unto you who fear My name shall the Sun of Righteousness arise with healing in His wings," impressed me. The courage of the man filled me with admiration. How I longed to be just such a Soldier of the Cross!

A sermon, in which the preacher showed that Christianity if only for this world, was the safest and best. And then, if, as

Sudden death or serious sickness filled me with alarm. The death of a little brother also entered in me a desire to return to God that I might meet him in Heaven.

While with a crowd of men in the woods, one a wicked man, was taken very sick. I feared he would die. There was not a Christian among us. How I reproached myself for not being in the position to speak to him of Jesus and His power to save. I felt the rebuke, I saw that the blood of souls was upon me. How I was troubled!

A severe sickness, from which it was feared I would not recover. How I prayed for forgiveness, but gained no answer. O,

HOW DARK! In that hour God taught me lessons I would not learn otherwise. At last I promised, if spared, I would do right. I recovered completely. Did I fulfill my vow? Not yet—coward, fool!

In a strange town. A minister called to visit a convert in the house where I was boarding. He asked me if I was a Christian. I answered in the spirit of argument, "No, I am no Christian." He wisely evaded an argument by kneeling in prayer with us. The fact that I had so deliberately and publicly denied the name of "Christian" troubled me. I thought, "What is my hope now? If death should come suddenly, I must be lost!" I was so taken hold of that a change for the better set in.

The failure of an enterprise undertaken in opposition to the advice of my parents and the consequent loss to my father of a few hundred dollars humbled me greatly, especially the fact that he did not reproach me, but offered further assistance.

About this time the Army invaded our village. Little or nothing was known of it. My father had heard them in the city and was quite taken with them. On the day of their arrival they put up at the hotel where I was boarding and for the first time I saw a Salvationist.

The girls I thought rather light and happy to be earnest Christians, while the men amused me by taking two steps at a bound when ascending the stairs.

(To be continued.)

## A Siege Convert Enrolled

BEFORE THE 29th.

By CAPTAIN J. PARKER.

HERE is one form that will be missing at the Great Enrolment on the 29th. But his name has been entered on the permanent roll above. ALFRED RANDALL is one of several years, eldest son of Brother and Sister Randall, attended the meetings led by Major Gaslin in Kingston during the Siege, and on the night of the band of Love Demonstration sought and found the Saviour of sinners. He was then apparently in good health, a strong, hearty lad. One would have thought to see him that many years of life would be his; but such was not to be. Three weeks from that night he was taken very ill; one week more passed by and we gathered round his coffin, sorrow and joy mingling in our hearts. It was sad to see one so young called away so suddenly; and yet it was cause for joy to know he was ready. Although not able to attend the meetings much after his conversion, his life at home gave every evidence of the change wrought in his heart. A large crowd attended the funeral and a deep impression was made on many hearts. The bereaved family have universal sympathy.

YOUNG MAN! REMEMBER YOU, TOO, MUST DIE. "SEEK YE THE LORD WHILE HE MAY BE FOUND."

JOS. PARKER, Captain.

## Don'ts for Salvationists.

By F. E. S.

- DON'T whine.
- DON'T despair.
- DON'T grumble.
- DON'T sit on the floor!
- DON'T be frivolous or light.
- DON'T forget your responsibility.
- DON'T fail to give your cartridge every week.
- DON'T pray with your head down on the floor.
- DON'T neglect to buy, read and boom the War Cry.
- DON'T look over any one's shoulder to see what they are writing.
- DON'T say, "I'm glad because" in every sentence when testifying.
- DON'T forget that you are supposed to be an example to everybody.
- DON'T flaunt your handkerchief about when you are speaking; it's not etiquette.
- DON'T let another day go by without reading something in the Field Officers' Orders and Regulations.

THE WAR CRY, Official Gazette of the Salvation Army, published by John M. C. Horn, S. A. Printing House, 12 Albert Street, Toronto.